

**UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA

OFFICE OF THE CLERK

POST OFFICE BOX 711

MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT, CLERK

TELEPHONE (334) 954-3600

**NOTICE OF CORRECTION**

**From: Clerk's Office**

**Case Style: Lampkin v. United Parcel Service**

**Case Number: 1:06-cv-00538-WKW**

**Referenced Pleading: Joint MOTION to Continue Pretrial Conference and Trial - Doc. 71**

**This Notice of Correction was filed in the referenced case this date to correct the PDF documents attached to this notice. Please see the correct PDF documents to this notice.**